

NEWSLETTER

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Whitman County Fall Clean-Up Week

This year Fall Clean-Up will be held from Monday, October 4th through Saturday, October 9th. During this time, the self-haul disposal tipping fee rate at the landfill will be reduced to \$35 per ton. There is a \$15 minimum fee. This reduced self-haul disposal rate is offered to Whitman County residents as an incentive to clean up the community while saving money in disposal costs. This program is for residents only, no businesses or commercial haulers – residential waste only! The Whitman County Landfill & Transfer Station is open Monday – Saturday 8 AM – 5 PM. The landfill offers free year round services for old appliances and scrap metal, used oil and engine fluids, household cleaners and yard fertilizers, yard trimmings and recyclables: glass, plastic, aluminum, newspaper, tin and cardboard.

OUTDOOR BURNING

Oakesdale's "no burning ban" will be lifted on October 1st for backyard burning of organic yard waste. Our Municipal Code requires burn piles can not be larger than three feet in diameter. Burning times are Monday through Saturday 7:30 AM to 4:00 PM. **ALL FIRES MUST BE EXTINGUISHED BY 4:00 P.M.** No burning is allowed on Sundays or holidays. Your fire and/or smoke must not create a nuisance which directly impacts another person in such a manner as bothersome, harmful or offensive. A minimum fine of \$75 to a maximum fine of \$500 will be assessed per violation of the Town Code. An outdoor burn pit in diameter of 4 ft by 2 ft is allowed for cooking purposes. Barbeques and outdoor grills are acceptable. A burn permit can be obtained for ceremonial, religious or celebratory occasions at City Hall.

COMMUNITY YARD SALE – OCTOBER 2, 2010

The deadline for signing up to be placed on the map is Friday, October 1st by noon. The fee is \$5.00 for new sales and \$1.00 for repeat sales. You can sign up at Crossett's Food Market where maps will be available by 5:00 p.m. on October 1st. For more information, please contact Colleen Rose 285-4281

TOWN COUNCIL:

Dennis Palmer, Mayor - 285-4209
Al Evans, Council Position #1 – 285-4727
George Dewan, Council Position #2 – 285-5282

Tom Crooks, Council Position #3 - 285-6672
Randy Robinson, Council Position #4 – 285-6750
Tom Johnson, Council Position #5 – 285-4303