

## TOWN OF OAKESDALE

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### REMEMBER TO VOTE!

**Special Elections on Tuesday,  
April 17, 2013. Ballots will  
be mailed to registered  
voters on March 30<sup>th</sup>.**



### WATER METERS

Water meters were read on March 25<sup>th</sup> & March 26<sup>th</sup>. It has been five months since your meter was last read. Your water bill will reflect 5 months of water usage and you may or may not see an increase in your bill depending on the amount of water you used in that time period. The bill will reflect any overages that occurred in the past 5 months above the minimum use of 4,125 gallons or 550 cubic feet per month which is what you are allowed each month for the base water rate. If your bill should reflect an undetected water leak you may be able to petition the Town Council for an adjustment in the charges for the period during which the leak remained undetected.

### SPRING CLEAN-UP WEEK

Whitman County will be having its annual Spring Clean- Up Week during **Monday, April 8<sup>th</sup> to Saturday, April 20<sup>th</sup>**. Rates are reduced to \$35.00 per ton with a \$15.00 minimum charge. Self haul your materials to the Whitman County Landfill & Transfer Station located six miles north of Pullman, one mile off Highway 195. Hours are Monday – Saturday 8:00 a.m. to 5:00 p.m. **NO COMMERCIAL OR BUSINESS HAULERS PLEASE! RESIDENTIAL WASTE ONLY!** For more information call the Landfill (509) 334-2400 or Recycling Office (509) 397-4622 Ext. 5213.

### Free Year Round Services @ Whitman Co:

- Old appliances and scrap metal
- Used oil and engine fluids
- Household cleaners and yard fertilizers
- Yard trimmings
- Recyclables: glass, plastic, aluminum, tin
- Mixed paper, newspaper and cardboard

### SPRING PROJECTS – BUILDING PERMITS

Do you plan on doing a home project this spring?

Don't forget the building permit before you start!

If you are planning on roofing or re-roofing an existing structure or siding or re-siding an existing structure, or window replacement of an existing structure the permit fee is only \$40 no matter how much the project costs.



#### TOWN COUNCIL:

Dennis Palmer, Mayor – 285-4209  
Al Evans, Council Position #1 – 285-4727  
Kelli Meserve, Council Position #2 – 285-5018

Tom Crooks, Council Position #3 – 285-6672  
Randy Robinson, Council Position #4 – 285-6750  
Tom Johnson, Council Position #5 – 285-4303

