

**November 2013**

**Town of Oakesdale**

**POBox 246 – 105 N First St**

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**NEWSLETTER**

**(509) 285-4020 FAX (509) 285-6100**

**Town Marshal's Office (509) 285-5333**



#### LAST WATER METER READING

The final water meter reading for 2013 was October 25th. We will not read meters for the next five months due to the weather. The next reading will not happen until March 2014 weather permitting. You will be billed the basic rate of \$22 for 4,125 gallons or 550 cubic feet per month depending on the type of water meter you use. Customers that use above the minimum per month will not be billed for the overage until the next reading in March 2014.

#### HOLIDAY CLOSURES

City Hall will be closed on Friday, November 8<sup>th</sup> & Monday, November 11<sup>th</sup> for the Veterans Day Holiday. We will also be closed for the Thanksgiving Holiday on Thursday, November 28<sup>th</sup> & Friday, November 29<sup>th</sup>.

#### STREET & PUBLIC SAFETY LEVIES

The Town of Oakesdale has for the past several years had to depend on the generosity of our taxpayers to pass our street and public safety levies. For 2014, we are asking for your support for the public safety levy, Proposition No. 1, is at \$14,000 which is an estimated \$0.87 per \$1,000 assessed valuation. This levy allows the Town to have fire protection and emergency medical services provided by Whitman County Fire District No.10 at a cost of \$14,000 per year. The street levy, Proposition No. 2, is at \$36,000 which is estimated at \$2.22 per \$1,000 of assessed valuation. This levy helps to keep all the street lights on in Town which costs around \$20,000 per year and to maintain the streets. We appreciate your support on these special levies.

#### OUTDOOR RECYCLING CENTER

During this time of year, many of us are busy trying to keep up with the falling leaves in our yards. You can take the leaves to the outdoor recycling center and deposit them on the grass side of the facility. The doors to the center remain unlocked and available for community use. Please remember to close the gates after you are done using the facility.

#### SNOW REMOVAL

Yes...it is time for us to think about that white stuff that falls from the sky! We are getting the Town's snow removal equipment ready for winter and we ask for your help in keeping the streets free from obstacles for our snow plows. If you can, please park your vehicle(s) off the pavement of the street for snow removal. We realize that not every street can be clear of vehicles, but where possible, please move your vehicle(s) off the pavement of the street so it will allow access for our snow plows. Thank you!

#### **TOWN COUNCIL:**

**Dennis Palmer, Mayor 285-4209**

**Al Evans, Council Position #1 285-4727**

**Kelli Meserve, Council Position #2 285-5018**

**Tom Crooks, Council Position #3 285-6672**

**Randy Robinson, Council Position #4 285-6750**

**Tom Johnson, Council Position #5 285-4303**